

# MONTGOMERY COUNTY COUNCIL In Committee

The Committee Agenda is subject to change any time after printing or during the Council meeting. Please contact the Council Office to obtain current information.

## Education (ED)

Michael L. Subin, Chair  
Nancy Dacek  
Isiah Leggett

## Health & Human Services & Cultural Affairs (HHS)

Blair Ewing, Chair  
Marilyn Praisner  
Steven Silverman

## Management & Fiscal Policy (MFP)

Marilyn Praisner, Chair  
Howard A. Denis; Lead Member for Personnel  
Phil Andrews

## Planning, Housing & Economic Development (PHED)

Derick Berlage, Chair  
Steven Silverman, Lead Member  
for Parks and Recreation  
Howard A. Denis

## Public Safety (PS)

Phil Andrews; Chair  
Nancy Dacek, Lead Member  
for Fire/Rescue, Animal Services  
Michael L. Subin

## Transportation & Environment (T&E)

Isiah Leggett, Chair  
Derick Berlage  
Blair Ewing

Prepared: 4/17/02 11:51 AM

[www.co.mo.md.us/council](http://www.co.mo.md.us/council)

PLEASE CALL 240-777-7900  
TO CONFIRM THIS SCHEDULE

**MFP**  
**Apr 19**

**\*\* 9:00 AM - 7CHR**

### FY03 Operating Budget

- (1) • Briefing - Energy Policy (Sherer)
- (2) • Utilities (Sherer)
- (3) • Office of Legislative Oversight and Independent Audit (Orlansky)
- (4) • Merit System Protection Board (Lauer)
- (5) • NDAs: County Associations, Public Technology, Inc., Council of Governments, and Boards, Committees, Commissions (Lauer)

**HHS/ED**  
**Apr 19**

**1:30 - 3:00 PM - 7CHR**

### FY03 Operating Budget

- (1) • Early Childhood (Planell/Hughes/McMillan)
- (2) • Linkages to Learning (Planell)
- (3) • SHARP Programs (Planell)

**HHS**  
**Apr 19**

**3:00 PM - 7CHR**

### FY03 Operating Budget

- (1) • CIP: Budget adjustments - Strathmore Hall (Davidson)
- (2) • NDA: Arts and Humanities Council (Davidson)
- (3) • NDA: Support for the Arts and Humanities (Davidson)
- (4) • NDA: Community Grants - Arts programs (Davidson)

\*Approximate Time

\*\*Changes



**Montgomery County Council**  
**Legislative Information Services**

***Packet Index***

***Friday, April 19, 2002***

Item Number	Note	Staff
HHS/ED Item #1	This packet will be available Thursday, April 18.	Planell/Hughes/LAM
HHS Item #2	This packet will be available Thursday, April 18.	Davidson